



# Massachusetts Junior Conservation Camp, Inc.

37 Pierce Street, Northboro, MA 01532

Phone: (508) 393-5333

Fax: (508)393-5222

## Application for August 10–22, 2008 Camp Session

Camper Name: \_\_\_\_\_ Sex: \_\_\_\_\_

Preferred Nickname, if any: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Local Newspaper: \_\_\_\_\_

Previous Camp Experience: \_\_\_\_\_

Does the camper hold a current life guard certification card? \_\_\_\_\_

(If so, please attach a copy to the application.)

Has the camper taken a Mass. Hunter Education Course?  Yes  No Year: \_\_\_\_\_

Parent/Guardian Name(s): \_\_\_\_\_

Mailing address for paperwork (if different from above) \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Email Address: \_\_\_\_\_

### Emergency Contact Information

If an emergency or discipline problem occurs, we will first call the parent(s) or guardian(s) shown above.

Parent Phone Numbers (home, work, cell): \_\_\_\_\_

Parent Phone Numbers (home, work, cell): \_\_\_\_\_

Other contact name: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Relationship to Camper: \_\_\_\_\_

Other contact name: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Relationship to Camper: \_\_\_\_\_

**IMPORTANT NOTE:** Campers must be between the ages of 13 and 17 at the opening date of the camp. w Repeat campers will NOT be accepted. w A reservation fee of \$250 will hold a space until May 1, 2008. Full payment of \$550 must be received by that date. w Checks should be made payable to "Massachusetts Junior Conservation Camp." w Cancellations must be received in writing prior to May 1st in order to receive a refund of the tuition.

### Sponsoring Group Information

(Sponsors are not required, but if a group is paying to send the youth, please fill out this information)

Contact Person: \_\_\_\_\_ Phone Number (Required): \_\_\_\_\_

Organization Name: \_\_\_\_\_