



# Massachusetts Junior Conservation Camp

37 Pierce Street, Northboro, MA 01532

Phone: (508) 393-5333

Fax: (508)393-5222

## Application for Camp Session/August 9-21, 2009

Info on the camper

Camper Name: \_\_\_\_\_ Male/Female: \_\_\_\_\_

Preferred Nickname, if any: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Mailing Address for camp paperwork: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Previous Camp Experience: \_\_\_\_\_

Does the camper hold a current life guard certification card? \_\_\_\_\_

Has the camper taken a Mass. Hunter Education Course? Yes No Year: \_\_\_\_\_

Info on Parents/Guardians

Local Newspaper: \_\_\_\_\_

Parent/Guardian Name(s): \_\_\_\_\_

Mailing address for paperwork (if different from above) \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Email Address: \_\_\_\_\_

### Emergency Contact Information

If an emergency or discipline problem occurs, we will first call the parent(s) or guardian(s) shown above.

Mom's Phone #'s (Home) \_\_\_\_\_ (Work) \_\_\_\_\_ (Cell) \_\_\_\_\_

Dad's Phone #'s (Home) \_\_\_\_\_ (Work) \_\_\_\_\_ (Cell) \_\_\_\_\_

Other emergency contact name: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Relationship to Camper: \_\_\_\_\_

**IMPORTANT NOTES:** Campers must be between the ages of 13 and 17 at the opening date of the camp. ♦ Repeat campers will NOT be accepted. ♦ A reservation fee of \$300 will hold a space until May 1, 2008. Full payment of \$600 must be received by that date. ♦ Checks should be made payable to "Massachusetts Junior Conservation Camp." ♦ Cancellations must be received in writing prior to May 1st in order to receive a refund of the tuition; tuition refunds are subject to an administrative fee of 10% of tuition (\$60). ♦ Campers are expected to participate in all programs and courses.

### Sponsoring Group Information

(Sponsors are not required, but if a group is paying to send the youth, please fill out this information)

Organization Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Phone Number (Required): \_\_\_\_\_

**Important Notes for Sponsors:** A camper name and birthdate must be submitted within 60 days of reserving a spot; all names should be to the camp by April 1st. ♦ We reserve the right to restrict the number of campers by gender to facilitate optimum group size and sleeping accommodations.