



**Massachusetts Sportsmen's Junior
Conservation Camp, Inc.
37 Pierce Street
Northborough, MA 01532
508-393-5333 x201**

2009 Massachusetts Sportsmen's Junior Conservation Camp Sponsoring Group Space Reservation

Important Notes for Sponsors:

- A camper name and birthdate must be submitted within 60 days of reserving a spot; all names should be to the camp by April 1st.
- We reserve the right to restrict the number of campers by gender to facilitate optimum group size and sleeping accommodations.
- Campers must be between the ages of 13 and 17 at the opening date of the camp.
- Repeat campers will NOT be accepted.
- A reservation fee of \$300 will hold a space until May 1, 2008. Full payment of \$600, or a request for a refund, must be received by that date.
- Checks should be made payable to "Massachusetts Junior Conservation Camp."
- Cancellations must be received in writing prior to May 1st in order to receive a refund of the tuition; tuition refunds are subject to an administrative fee of 10% of tuition (\$60).

Name of sponsoring group: _____

Contact Person _____

Contact person's phone _____ email _____

We would like to reserve ___ spots for the 2009 Mass Jr. Conservation Camp.

___ # of these are boys ___ # are girls ___ we don't know yet

If you know the names of the campers you are submitting, please list them here.

Do NOT submit any names or checks before January 1, 2009!

**2009 Sponsoring Group
Notification of Campers to be sent
Club or Group name: _____**

Earlier in the year, we reserved space at the 2009 session of the Massachusetts Junior Conservation Camp for _____ (number of) campers.

Here is a list of the Campers we have decided to send.

- Please mail them a Camp application to complete.
- We have enclosed an application for them.

Name: _____

Birthdate: _____

Mailing Address: _____

City, State Zip: _____

Name: _____

Birthdate: _____

Mailing Address: _____

City, State Zip: _____

Name _____

Birthdate: _____

Mailing Address: _____

City, State Zip: _____

Enclosed please find our final tuition payment of \$300 per camper.

Check # _____ Amount \$ _____