



Massachusetts Junior Conservation Camp

37 Pierce Street, Northboro, MA 01532

Phone: (508) 450-5120

Fax: (508)393-5222

Application for Camp Session/July 31, 2011 - August 12, 2011

Info on the camper

Camper Name: _____ Male/Female: _____

Preferred Nickname, if any: _____ Date of Birth: _____

Mailing Address for camp paperwork: _____

City: _____ State: _____ Zip Code: _____

Previous Camp Experience: _____

Does the camper hold a current life guard certification card? _____

Has the camper taken a Mass. Hunter Education Course? Yes No Year: _____

Info on Parents/Guardians

Local Newspaper: _____

Parent/Guardian Name(s): _____

Mailing address for paperwork (if different from above) _____

City: _____ State: _____ Zip Code: _____

Email Address: _____

Emergency Contact Information

If an emergency or discipline problem occurs, we will first call the parent(s) or guardian(s) shown above.

Mom's Phone #'s (Home) _____ (Work) _____ (Cell) _____

Dad's Phone #'s (Home) _____ (Work) _____ (Cell) _____

Other emergency contact name: _____

Phone Number: _____ Relationship to Camper: _____

IMPORTANT NOTES: Campers must be between the ages of 13 and 17 at the opening date of the camp. ♦ Repeat campers will NOT be accepted. ♦ A reservation fee of \$300 will hold a space until May 1, 2011. Full payment of \$600 must be received by that date. ♦ Checks should be made payable to "Massachusetts Junior Conservation Camp." ♦ Cancellations must be received in writing prior to May 1st in order to receive a refund of the tuition; tuition refunds are subject to an administrative fee of 10% of tuition (\$60). ♦ Campers are expected to participate in all programs and courses.

Sponsoring Group Information

(Sponsors are not required, but if a group is paying to send the youth, please fill out this information)

Organization Name: _____

Contact Person: _____ Phone Number (Required): _____

Important Notes for Sponsors: A camper name and birthdate must be submitted within 60 days of reserving a spot; all names should be to the camp by April 1st. ♦ We reserve the right to restrict the number of campers by gender to facilitate optimum group size and sleeping accommodations.